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**From:** Thurmon, Clarke [Thurmon.Clarke@epa.gov]  
**Sent:** 5/19/2020 5:23:54 PM  
**To:** Martinson, Mathew [martinson.mathew@epa.gov]; Steiner-Riley, Cara [Steiner-Riley.Cara@epa.gov]; Kenknight, Jeff [Kenknight.Jeff@epa.gov]  
**Subject:** RE: Steiner-Riley, Cara shared "LUBGWMA Briefing for OW Leadership\_18May2020 csr (002)" with you.

Mat,

I added comments to the shared draft.

Let me know if you have any questions regarding my edits and comments.

Thanks,  
Clarke

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**Clarke Thurmon**

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**From:** Martinson, Mathew <martinson.mathew@epa.gov>  
**Sent:** Tuesday, May 19, 2020 8:47 AM  
**To:** Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Thurmon, Clarke <Thurmon.Clarke@epa.gov>  
**Subject:** RE: Steiner-Riley, Cara shared "LUBGWMA Briefing for OW Leadership\_18May2020 csr (002)" with you.

Thank you! I accepted all of your recommended edits.

*Mathew J. Martinson, P.E., BCCE*  
CAPT, USPHS  
Chief, Permitting, Drinking Water and Infrastructure Branch  
U.S. EPA, Region 10  
Phone: 206-553-6334 (Direct)  

Ex. 6 Personal Privacy (PP)

 (Cell)

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**From:** Steiner-Riley, Cara <Steiner-Riley.Cara@epa.gov>  
**Sent:** Tuesday, May 19, 2020 8:23 AM

**To:** Martinson, Mathew <[martinson.mathew@epa.gov](mailto:martinson.mathew@epa.gov)>; Kenknight, Jeff <[Kenknight.Jeff@epa.gov](mailto:Kenknight.Jeff@epa.gov)>; Thurmon, Clarke <[Thurmon.Clarke@epa.gov](mailto:Thurmon.Clarke@epa.gov)>

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